



## **Holy Trinity Sunday**

The Holy Triune God Works Together for Us

*May 27, 2018*

## **WELCOME TO WORSHIP**

We are thankful that you've chosen to worship with us.

We love children worshipping with us. But we understand that kids can get restless. We have a few options for your convenience: Quiet Bags in the back of church, filled with activity pages and books; a Quiet Area in the library area of our Commons with a rocking chair, children's books and toys; Changing Tables in both washrooms down the hallway to the right as you exit the chapel.

Most of the service is projected on the front wall. You can also find the service and hymns in the hymnal. Bibles are available on request, if you want to follow along with the readings, or follow today's readings from your mobile device. *Please be sure to silence your mobile device so you don't disrupt the service or distract people's worship.*

## **SERVICE NOTES FOR THE SECOND SUNDAY OF EASTER**

On the Feast of the Holy Trinity we see the Word creates faith in the Holy Trinity.

## **PRAYER BEFORE WORSHIP**

Lord, when I struggle with doubt, save me! Help me overcome my unbelief! Amen.

## **SERVING IN WORSHIP**

**Liturgist**

Pastor Erich Westphal

**Organist**

Jan Budach

**Ushers**

Jackson George, Jean Sulzle

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Scripture taken from *The Holy Bible, Evangelical Heritage Version® (EHV®)* © 2017 The Wartburg Project

**OPENING HYMN**

*Father Most Holy, Merciful, and Tender* | **191**

**THE WORD**

**FIRST LESSON**

Isaiah 6:1-8

The triune God uses law and gospel to bring us into his kingdom.  
Then, moved by the gospel, we desire to serve him in his kingdom.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and exalted, and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each one had six wings. With two they covered their faces. With two they covered their feet. With two they flew. <sup>3</sup>One called to another and said,

Holy, holy, holy, is the LORD of Armies!

The whole earth is full of his glory!

<sup>4</sup>The foundations of the thresholds shook at the voice of the one who called, and the temple was filled with smoke.

<sup>5</sup>Then I said, "I am doomed! I am ruined, because I am a man with unclean lips, and I dwell among a people with unclean lips, and because my eyes have seen the King, the LORD of Armies!"

<sup>6</sup>Then one of the seraphim flew to me, carrying a glowing coal in his hand, which he had taken from the altar with tongs. <sup>7</sup>He touched my mouth with the coal and said, "Look, this has touched your lips, so your guilt is taken away, and your sin is forgiven."

<sup>8</sup>Then I heard the Lord's voice, saying, "Whom shall I send? Who will go for us?"

Then I said, "Here I am. Send me!"

**PSALM OF THE DAY**

**Psalm 150** | *Praise the Lord!*

This psalm tells us where the Lord should be praised, why he should be praised, how he should be praised, and who should praise him.

**L:** Praise the LORD.

**W:** *Praise God in his sanctuary.*

**C:** **Praise him in his mighty firmament.**

**W:** *Praise him for his acts of power.*

**C:** **Praise him according to the abundance of his greatness.**

**M:** *Praise him with a blast of the ram's horn.*

**C:** **Praise him with the harp and the lyre.**

**M:** *Praise him with drums and dancing.*

**C:** **Praise him with the strings and flute.**

**Praise him with the sounding cymbals.**

**L:** Let everything that has breath praise the LORD.

**C:** **Praise the LORD.**

## **SECOND LESSON**

Romans 8:14-17

In this kingdom, we are brothers of Christ the King, children of God the Father, impelled to live by the Spirit who lives within us.

<sup>14</sup>Indeed, those who are led by the Spirit of God are sons of God. <sup>15</sup>For you did not receive a spirit of slavery so that you are afraid again, but you received the Spirit of adoption by whom we call out, “*Abba, Father!*” <sup>16</sup>The Spirit himself joins our spirit in testifying that we are God’s children.

<sup>17</sup>Now if we are children, we are also heirs—heirs of God and fellow heirs with Christ, since we suffer with him, so that we may also be glorified with him.

## **VERSE OF THE DAY**

Isaiah 6:3b (NIV)

Alleluia! Holy, holy, holy is the Lord Almighty;  
the whole earth is full of his glory. Alleluia!

## **CHILDREN’S MESSAGE**

### **GOSPEL**

John 3:1-17

The author of our salvation and the author of our faith  
is one and the same: Father, Son, and Holy Spirit.

There was a man of the Pharisees named Nicodemus, a member of the Jewish ruling council. <sup>2</sup>He came to Jesus at night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these miraculous signs you are doing unless God is with him.”

<sup>3</sup>Jesus replied, “Amen, Amen, I tell you: Unless someone is born from above, he cannot see the kingdom of God.”

<sup>4</sup>Nicodemus said to him, “How can a man be born when he is old? He cannot enter a second time into his mother’s womb and be born, can he?”

<sup>5</sup>Jesus answered, “Amen, Amen, I tell you: Unless someone is born of water and the Spirit, he cannot enter the kingdom of God! <sup>6</sup>Whatever is born of the flesh is flesh. Whatever is born of the Spirit is spirit. <sup>7</sup>Do not be surprised when I tell you that you must be born from above. <sup>8</sup>The wind blows where it pleases. You hear its sound, but you do not know where it comes from or where it is going. So it is with everyone who is born of the Spirit.”

<sup>9</sup>“How can these things be?” asked Nicodemus.

<sup>10</sup>“You are the teacher of Israel,” Jesus answered, “and you do not know these things? <sup>11</sup>Amen, Amen, I tell you: We speak what we know, and we testify about what we have seen. But you people do not accept our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? <sup>13</sup>No one has ascended into heaven, except the one who descended from heaven, the Son of Man, who is in heaven.

<sup>14</sup>“Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, <sup>15</sup>so that everyone who believes in him shall not perish but have eternal life.

<sup>16</sup>“For God so loved the world that he gave his only-begotten Son, that whoever believes in him shall not perish, but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but to save the world through him.”

## **HYMN OF THE DAY**

*Holy, Holy, Holy, Lord God Almighty* | **195**

## **SERMON**

“The God of Glory and Grace” | **Isaiah 6:1-8**



## ATHANASIAN CREED

*This creed is named after St. Athanasius, a staunch defender of the Christian faith in the fourth century. It was prepared to assist the Church in combating two errors that undermined Bible teaching. One error denied that God's Son and the Holy Spirit are of one being or Godhead with the Father. The other error denied that Jesus Christ is true God and true man in one person. The Athanasian Creed continues to serve the Christian Church as a standard of the truth. It declares that whoever rejects the doctrine of the Trinity and the doctrine of Christ is without saving faith.*

P: Whoever wishes to be saved must, above all else, hold to the true Christian faith.

**C: Whoever does not keep this faith pure in all points will certainly perish forever.**

P: Now this is the true Christian faith:

**C: We worship one God in three persons and three persons in one God, without mixing the persons or dividing the divine being.**

P: For each person – the Father, the Son, and the Holy Spirit – is distinct,

**C: but the deity of Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty.**

P: What the Father is, so is the Son, and so is the Holy Spirit. The Father is uncreated, the Son uncreated, the Holy Spirit uncreated; the Father is infinite, the Son infinite, the Holy Spirit infinite; the Father is eternal, the Son eternal, the Holy Spirit eternal;

**C: yet they are not three who are eternal, but there is one who is eternal, just as they are not three who are uncreated, nor three who are infinite, but there is one who is uncreated and one who is infinite.**

P: In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty;

**C: yet they are not three who are almighty, but there is one who is almighty.**

P: So the Father is God, the Son is God, the Holy Spirit is God;

**C: yet they are not three Gods, but one God.**

P: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

**C: yet they are not three Lords, but one Lord.**

P: For just as Christian truth compels us to confess each person individually to be God and Lord,

**C: so the true Christian faith forbids us to speak of three Gods or three Lords.**

- P: The Father is neither made nor created nor begotten of anyone. The Son is neither made nor created, but is begotten of the Father alone. The Holy Spirit is neither made nor created nor begotten, but proceeds from the Father and the Son.
- C: So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.**
- P: And within this Trinity none comes before or after; none is greater or inferior,
- C: but all three persons are coequal and coeternal,**
- P: so that in every way, as stated before, all three persons are to be worshipped as one God and one God worshipped as three persons.
- C: Whoever wishes to be saved must have this conviction of the Trinity.**
- P: It is furthermore necessary for eternal salvation truly to believe that our Lord Jesus Christ also took on human flesh. Now this is the true Christian faith:
- C: We believe and confess that our Lord Jesus Christ, God's Son, is both God and man.**
- P: He is God, eternally begotten from the nature of the Father, and he is man, born in time from the nature of his mother, fully God, fully man, with rational soul and human flesh,
- C: equal to the Father as to his deity, less than the Father as to his humanity;**
- P: and though he is both God and man, Christ is not two persons but one,
- C: one, not by changing the deity into flesh, but by taking the humanity into God;**
- P: one, indeed, not by mixture of the natures, but by unity in one person;
- C: for just as the rational soul and flesh are one human being, so God and man are one Christ.**
- P: He suffered for our salvation, descended into hell, rose the third day from the dead.
- C: He ascended into heaven, is seated at the right hand of God the Father almighty, and from there will come to judge the living and the dead.**
- P: At his coming all people will rise with their own bodies to answer for their personal deeds.
- C: Those who have done good will enter eternal life, but those who have done evil will go into eternal fire.**
- P: This is the true Christian faith.
- C: Whoever does not faithfully and firmly believe this cannot be saved.**

## OFFERING

*Moved by God's love in Christ, we offer him our first and best gifts, purely out of thanks to him.*

*Please help us help you by recording your visit in the Connect With Us binder.*

## RECEPTION OF NEW MEMBERS

Mark and Sheli Pollard

*This rite is intended for the reception of members (including baptized children) by transfer from a sister congregation or by profession of faith.*

*Those being received into membership present themselves before the altar.*

## PRAYER OF THE CHURCH

**page 42**

## LORD'S PRAYER

Modern version | **page 43**

## HYMN

*All Glory Be to God on High* | **263**

## BLESSING

**page 44**

## CLOSING HYMN

*Father, God of Grace, You Knew Us* | **753** verses 1-3, 6  
See Next Page



## Father, God of Grace, You Knew Us



1 Fa - ther, God of grace, you knew us,  
 2 We, your crea - tures, sinned a - gainst you,  
 3 Coun - sel - or, you bring as prom - ised  
 6 Praise the Fa - ther, great Cre - a - tor.



Chose us, named us as your own,  
 And our guilt was crim - son red.  
 From the Fa - ther and the Son  
 Praise the Son, who took our place.



Through e - ter - nal a - ges plan - ning  
 Son of God, you came in - car - nate,  
 Right - eous - ness ful - filled, ac - com - plished,  
 Praise the Spir - it, Sanc - ti - fi - er,



To re - deem us in your Son.  
 Crushed the craft - y ser - pent's head,  
 Free for - give - ness, heav - en won.  
 God of free and faith - ful grace!



Praise the Fa - ther, God who loved us  
 Died our death, now live tri - um - phant:  
 Praise the Spir - it! He as - sures us  
 Al - le - lu - ia! Al - le - lu - ia!



Ere cre - a - tion was be - gun!  
 Praise the first - born from the dead!  
 Our sal - va - tion's work is done!  
 Al - le - lu - ia! A - men.

*Masterfully minted for the 150th anniversary of the Wisconsin Evangelical Lutheran Synod, this hymn calls to mind God's grace in the past, which compels us to proclaim his gospel promises into the future.*

## ANNOUNCEMENTS

**WELCOME** Mark and Sheli Pollard to our family.

**MEN** Could you use an extra dose of God's grace in your life? Find what you are looking for at church, starting Monday, June 11 (7:00 AM). We meet every other Monday for 45 minutes. Every week is a new topic, so if you need to miss a session you won't miss out.

**TATER DAZE PARADE** is Thursday, June 14. Walk with us in the parade to help spread the word about the wonderful things God is doing through our children's ministries (VBS and preschool). If you are interested, check () the box on your Connection Card.

**THANK YOU** Mark and Sheli Pollard for the beautiful altar flowers today and last Sunday.

**LAWN MOWING** Grass withers and flowers fade, but right now the lawn is really growing. You can show your gratitude for God's gift of sun and rain by giving some time to helping with mowing.

**FELLOWSHIP TREATS** Would you like to help foster after-worship fellowship in July? Check () the box on your Connection Card if you can donate treats in July.

**CELEBRATE** Graduation Sunday with us on June 10. Do you have a graduate in your family? Let us know on your Connection Card Comment section.

**FORWARD IN CHRIST** new editions are available in the Information Center.

### WEST SELF-DEFENSE CLASSES

June 11 – 15      Fee: \$40

Girl's 5<sup>th</sup> – 8<sup>th</sup> Grade • 9:00-10:00 am

Girl's High School • 10:15-11:15 am

Women's Self Defense • 3:00-4:00 pm

Women's Self Defense • 6:00-7:00 pm

### Calendar Week

*Today – Holy Trinity*

No Family Bible Study

Worship

10:00 am

Wise Penny Work Day

*Monday – Memorial Day*

No Softball

*Tuesday*

Bible Class

3:15 pm

*Sunday*

Bible Study

9:00 am

Worship

10:00 am

### Serving in The Lord

*Ushers*

Today:

Jackson George

Jean Sulzle

Next Sunday:

Chris Schallert

*Organist*

Today:

Janice Budach

Next Sunday:

Sasha Schallert

### Blessings from The Lord

*Attendance*

Family Bible Study – 19

Sunday Service – 73

Tuesday Bible Class – 8

*Tithes & Offerings* \$ 3,645.69

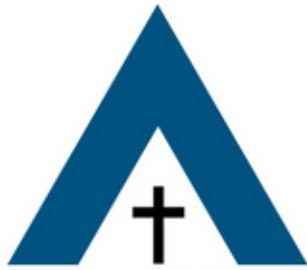
### Save the Date

Preschool Graduation – June 7 – 6 pm

Tater Daze Parade – June 14

Canvass – June 23 & 24

Vacation Bible School – June 25-28



# Brooklyn

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